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Lentreville

"America belongs to 'We the People.' It does not belong to Congress. It doesn't belong to special interest groups.

It does not belong to the courts. It belongs to 'We the People'" ~ Founding Father John Jay

Volume 146 | Issue 16 | 75¢ **April 19, 2024**

Witnessing the Celestial Ballet: The 2024 Eclipse

BY SHEILA DUNCAN REPORTER

On April 8, 2024, In the quiet area of Bibb County, something truly magical graced our skies recently, captivating the hearts and minds of everyone fortunate enough to witness it. It wasn't just any ordinary event; it was a celestial ballet, a performance choreographed by the universe itself.

Picture this: school children, their faces lit up with wonder, standing outside their classrooms with those attractive special glasses, eagerly awaiting the impressive view about to unfold. Their teachers, equally excited, guiding them through the science behind the phenomenon, turning this rare event into an educational journey.

But it wasn't just the schoolyards that buzzed with anticipation. Families and friends gathered on porches, steps, and lawn chairs, creating viewing spots wherever they could. There was an air of excitement, a shared sense of awe, as we collectively prepared to witness nature's impressive appearance.

Then like a rehearsed

performance, the moon imagination quite like a tobegan its graceful dance across the face of the sun. The world around us transformed as daylight dimmed, casting an ethereal glow over everything it touched.

In the anticipation of this celestial event, few occurrences capture the

tal solar eclipse. These rare celestial ballets, where the moon briefly obscures the sun, casting a shadow upon the Earth, draw together astronomers, enthusiasts, and curious onlookers. This year brought forth one such event: the total solar eclipse of 2024.



Centreville's Papa Johns: **Named Top-Performing Store** Company Wide Last Week

BY SHEILA DUNCAN **REPORTER**

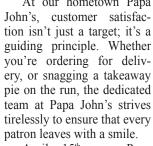
In the realm of comfort food, few things rival the universal appeal of pizza, and amidst our local favorites, Papa John's Pizza shines brightly. Nestled in the heart of our community, Papa John's isn't just a pizza parlor; it's an integral part of our hometown dining experience. Let's explore what sets our neighborhood Papa John's apart as the ultimate destination for mouthwatering pizzas.

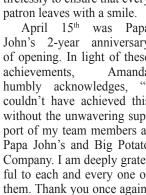
Papa John's has long been dedicated to crafting pizzas using only the freshest, highest-quality ingredients available. From the rich tomato sauce to the stretchy mozzarella cheese and the

flavorful toppings, each element of their pizzas is chosen meticulously. This commitment to excellence isn't just a mantra; it's a promise that shines through in every bite.

Amanda Simmons recently expressed her gratitude, saying, "My team and I are incredibly thankful for the overwhelming support we received at Papa John's Centreville during our recent special event. Our little spot here in Centreville saw a surge in sales, making us the top-performing store company-wide last week. As a token of appreciation, we were honored with the trophy on Employee Appreciation Day. None of this would be possible without the incredible support from our commuAt our hometown Papa

April 15th was Papa John's 2-year anniversary of opening. In light of these achievements, Amanda humbly acknowledges, "I couldn't have achieved this without the unwavering support of my team members at Papa John's and Big Potato Company. I am deeply grateful to each and every one of them. Thank you once again, and we look forward to continuing to earn the support of our town!"







Monthly Business Appreciation: Griffin Farms

BY SAVANNAH LOGAN REPORTER

Griffin Farms has been selected as the spotlighted business for April for the Press's Monthly Business Appreciation feature, and for every right reason. Not only do they work tirelessly to bring thousands of people in from near and far each October for their pumpkin patch, but they also host a rodeo each April that draws folks in from near and far. While in the last decade they have become a standard in the business community in Bibb County, their contributions go farther back

than the pumpkin patch. Griffin Farms boasts a rich history dating back to 1961. Originally known as The Lazy "G," this family-owned establishment began as a humble dairy farm with just 40 head of cattle. Through the dedication and hard work of Pat and Carolyn Griffin, along with their children Pam, Barry, and Jeff, the farm flourished. In 1986, Barry Griffin took over the reins, renaming the farm B & L Dairy and expanding its operations to around 300 cattle at its peak. Howev-

er, life often takes unex-

pected turns, and in 1997. the dairy business bid its farewell, leaving the land awaiting its next chapter.

That next chapter ar-Brandon, breathed new life into the farm, transforming it into the beloved by many from near and far Griffin Farms Pumpkin Patch. Since it began, it has become a staple in Bibb County, drawing thousands upon thousands of visitors from far and wide each fall.

Their mission is simple yet profound: to create lasting memories for families that will be treasured for a lifetime. Located at 826 Griffin Road, West Blocton, AL 35184, Griffin Farms Pumpkin Patch is conveniently situated not too far from Tuscaloosa, Birmingham, Calera, and surrounding areas, making it the perfect destination for

a fall family outing. But the fun doesn't stop there. In addition to the pumpkin patch festivities, Griffin Farms hosts an annual rodeo each April. This year, mark your calendars for April 26th and 27th, where cowboys and cowgirls of all ages are invited to experience a taste of the

Wild West.

From 10 a.m. to 12 p.m. on April 26th, a sort of mini rodeo will be held going over each event, allowing rived in 2013 when Barry attendees to learn more Griffin, alongside his son about the history of it all. To reserve your group for this, be sure to shoot them an email at griffinfarmspumpkinpatch com

The main rodeo event will be held the evenings of April 26th and April 27th. With gates opening at 5 p.m., mutton bustin' at 6:30 p.m., and the rodeo at 7:30 p.m., it's set to be a whole hoot and a half of fun. Guests can join in the excitement of the rodeo, featuring events such as bareback riding, saddle and ranch brone riding, calf roping, steer wrestling, team roping, barrel racing, breakaway roping, and the adrenaline-pumping bull

Set yet again to boost local commerce in a major way, Griffin Farms will surely continue to be a business powerhouse in Bibb County for years to come. So saddle up, grab your boots, and head on over to Griffin Farms for a weekend filled with fun, excitement, and a taste of the Wild West that you won't soon forget!

ForestHER Basics Workshop to be Held in May

BY SAVANNAH LOGAN REPORTER

Bibb County's women landowners are set to gain valuable insights into forest management at the upcoming ForestHER Basics workshop, organized by the Alabama Extension. Scheduled for May 13th and 14th, 2024

at Brierfield Ironworks Historical State Park, this two-day event promises to be both informative and enjoyable.

Designed specifically with women landowners in mind, ForestHER workshops provide a relaxed yet educational environment where participants can delve into

We Put You First!

essential topics related to forest management. Attendees will have the opportunity to enhance their understanding of reading maps and deeds, identifying and measuring forest trees, and effectively managing both timber and non-timber products.

See Workshop on page 2









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Bessemer 205.428.8472

Centreville 205.926.4651

Hueytown 205.497.4100

McCalla 205.432.0255

Pelham 205.664.1824

Vance 205.633.0904 West Blocton 205.938.7881

Woodstock 205.938.7813

WOODSTOCK TOWN COUNCIL

Meeting Date: April 1, 2024

The Town Council of the Town of Woodstock, Alabama met in a Regular Council Meeting at the Town Hall on Monday, April 1, 2024, 5:00 P.M. A quorum being present: Mayor Jeff Dodson called the meeting to order at 5:00 P.M. The Pledge of Allegiance was led by Mayor Dodson. The following Council Members were present: Ronnie Kinard, Kellie Parks, Don Bowling, Ernestine Johnson. Lee Mears. Town Attorney Boozer Downs and Police Chief Len Price were also present. Various Public were in attendance.

COUNCIL APPROVAL: Council Member Ronnie Kinard made the motion to approve the March 18, 2024 minutes as previously submitted by email. Motion was seconded by Council Member Lee Mears and motion so carried.

Council Member Ernestine Johnson made the motion to approve the February 2024 financials as previously submitted by email. Motion was seconded by Council Member Don Bowling and motion so carried.

Council Member Don Bowling made the motion to approve the following invoice:

Reliable Sign Services-Plaque Installation for Kornegay Monument \$437.00

Motion was seconded by Council Member Kellie Parks and motion so car-Council Member Don Bowling made the motion to approve the follow-

ing invoices: Sweet South Cakes -Catering for Community Event at Town Hall \$160.00

Courtney Dowdle - Catering for Community Event at Town Hall \$600.00

Motion was seconded by Council Member Ernestine Johnson and motion so car-

Council Member Kellie Parks made the motion to approve the following for the Sewer Department:

The Kelley Group - Project 19-0054 Exit 100 Pump-\$18,930.49

Motion was seconded by Council Member Don Bowling and motion so car-

Council Member Lee Mears made the motion to approve the following invoice:

Braxsim Technologies Purchase of Laptop for Building Inspector \$1,143.99

Motion was seconded by Council Member Kellie Parks and motion so car-

Council Member Kellie Parks made the motion to approve the following for the Park & Recreation:

US Foods – Concessions \$740.25

Motion was seconded by Council Member Ernestine Johnson and motion so carried.

MAYOR'S RE-II. **PORT:**

ADEM American Recovery Plan Act (ARPA) Drinking Water/Wastewater Project Agreement

Council Member Don Bowling made the motion to approve the agreement with ADEM for a grant in the amount of \$2,300,000.00 for the Sewer System Improvements Project and authorizes Mayor Dodson to sign said agreement. Motion was seconded by Council Member Ronnie Kinard and motion so carried.

Road Project Update Town Attorney Boozer Downs advised the Council of the road project update, located at Laura Lane and

Salary Increase for Municipal Court Judge

Gabrielle Drive.

Mears made a motion to approve an increase for Judge Kenneth Moore to a total salary of \$625.00 per month. Motion was seconded by Council Member carried unanimously.

Ronnie Kinard and motion so carried.

ALDOT MOU

Council Member Kellie Parks made a motion to approve the ALDOT Memorandum of Understanding (Resolution #2024-04-01) to relocate the sewer line. Motion was seconded by Council Member Ernestine Johnson and motion so carried.

Service Award

Mayor Dodson read the following statement:

On behalf of myself and the Woodstock Town Council, we come here today with profound gratitude to honor Police Chief Len Price for his remarkable 25 years of unwavering service. Chief Price, your dedication to safeguarding our community has been a beacon of strength and security through the past 25 years. Your steadfast commitment, valor, and sacrifice have woven a fabric of safety that surrounds our town. We are profoundly indebted to you for your leadership, integrity, and the countless sacrifices you've made in the name of duty. As we reflect on your sterling legacy, we stand in awe of your selflessness and courage. TO-GETHER we salute you, a Faithful and Fair guardian of our town's peace and prosperity. May your legacy continue to shine brightly, illuminating the path for generations to come.

Chief Price was presented with a plaque commemorating his service and a reception followed.

PUBLIC COMMENT: Public comments were heard.

There being no further business to come before the Town Council at this time, Council Member Don Council Member Lee Bowling made the motion to adjourn at 5:22 P.M. The motion was seconded by Council Member Ronnie Kinard and upon being put to a vote, the motion was

CAHAWBA CHRISTIAN ACADEMY HONOR ROLL

Our A Honors go to: K5-Lucy Colburn, Willa Conroy, and Kensley Foster

1st Grade- J. J. Bigham and Asher Scott 2nd Grade- Bailee Crumpton, Finn Graff,

Anna Pearl Murphy, and Noah Nichols

3rd Grade- Eli Graff 6th Grade- Jude Graff and Khloe Harrell

8th Grade-Ashton Hoots A/B Honors are: K5- Joshua Crump-

ton and Tim Nichols 1st Grade- Tegan Coffin, Evalyn Conroy, and Jason Lewis

3rd Grade- Rosie Dailey and Lily Wallace

4th Grade-Blakely Tucker and Averi Wright 6th Grade-Kate O'Dell, Hayley Joe Thompson, and Luke Wallace

9th Grade- Jacob Gothard and Brody Mc-Donald

10th Grade- Lilly Cox, Tessa Littleton, and

11th Grade-Sarah Mayfield

12th Grade- Caitlin Bearden

Workshop

Workshop from page 1 The workshop's agenda

includes hands-on demonstrations, a field tour, and ample opportunities for attendees to practice newly acquired skills. To ensure participants are fueled for the day's activities, lunch will be provided on both

days, with an additional dinner served on the first evening.

Interested individuals can secure their spot at the ForestHER Basics workshop by registering online. A registration fee of \$50 applies.

For those looking to ex- forest stewardship!

pand their knowledge and take a proactive approach to forest management, this event is not to be missed. Secure your place today by visiting www.aces.edu/go/ forestherbibb. Don't miss out on this unique opportunity to empower yourself in



NOW SEEKING **APPLICATIONS!**

Bibb County Engineering and Road Department is currently seeking applications for the purpose of filling open positions as well as creating a pool of applicants for future openings. Applications will be held on file

for one year. **LABORER:**

Must have ability to perform routine manual labor as required including the use of hand tools such as chain saws, axes, bush axes, shovels and other tools as related to road building, maintenance, and safety. Position requires working outside in the elements. Heat, cold, rain etc.

> and standing for extended periods of time. A valid driver's license is required.

Must be available for periodic over time and call outs. Must be willing to work outside the scope of your job description when needed.

> Mechanical and equipment knowledge is a plus. **EQUIPMENT OPERATOR:**

Applicants must be skilled in the operation of a wide variety of heavy equipment used in road and bridge construction and maintenance. This

may include but is not limited to; bush hog tractors, front end loaders, backhoes, motor graders, gradall, bull dozers and pothole patchers. Valid Driver's License is required. Will be responsible for performing safety and maintenance inspections

on equipment to be operated and informing mechanics when repair work is needed.

Position requires working outside in the elements this includes heat, cold, rain etc. Must be willing to work periodic overtime.

Must be available for call out during emergencies. Must be willing to work outside the scope of your job description when

needed. **TRUCK DRIVER:**

Valid CDL License is required. (Class A or B) Must be willing to work periodic overtime. Must be available for call out during emergencies.

Must be willing to work outside the scope of your job description when needed.

BENEFITS FOR FULL TIME EMPLOYEES:

Affordable BCBS health insurance.

Employee Assistance Program Participation in the State of Alabama Retirement System.

Vacation and Sick time (after completion of a 6-month probationary period)

Paid Holidays

APPLICATIONS: Applications can be picked up and returned at the Bibb County Commission Office, 157 SW Davidson Dr, Centreville or The Bibb County Engineering Office 10651 Hwy 5, Brent.

Background check and drug screen are required for employment for all positions.

Bibb County Commission/Bibb County Engineering and Road Department is an equal opportunity employer.

The Vital Role of Insulin and Asthma Inhalers: Blue Cross and Blue Shield of **Alabama Introduces Affordable Options**

BY SHEILA DUNCAN REPORTER

In the realm of healthcare, certain medications stand out as indispensable, their significance undeniable in the lives of millions. Among these, insulin for diabetes and asthma inhalers for respiratory conditions hold a paramount position. Both play critical roles in managing chronic conditions, empowering individuals to lead fulfilling lives despite health challenges.

However, access to insulin and asthma inhalers remains a pressing issue for many. Affordability, particularly in lowand middle-income countries, presents a significant barrier to obtaining these life-saving medications. Additionally, misconceptions and stigma surrounding conditions such as diabetes and asthma can prevent individuals from seeking proper diagnosis and treatment, further exacerbating health disparities.

Blue Cross and Blue Shield of Alabama recognizes the paramount importance of ensuring their members have access to affordable medications, particularly for managing chronic conditions such as diabetes and

In line with this dedication, Blue Cross is taking steps to reduce the copay of several crucial medications, including Novolog™ insulin, Asmanex® inhalers, Arnuity ElliptaTM inhalers, and QVAR RediHalers®, for our commercial members under our pharmacy benefits. This initiative aims to ease financial strains and enhance accessibility vital medications for individuals reliant on them for their health management.

Insulin: Following a recent price reduction by the manufacturer of NovologTM insulin and a collaborative partnership with our Pharmacy Benefit Manager (PBM), Prime Therapeutics, Blue Cross is pleased to an-

nounce a reduction in copays ensure affordability, we have for NovologTM insulin. This adjustment, effective from April 1, 2024, reflects our commitment to passing on savings directly to our members.

Inhalers: Given GlaxoSmith-

Kline's decision to discontinue production of FloventTM HFA main steadfast in their advoinhalers and introduce an au- cacy for drug manufacturers to thorized generic, we have taken proactive measures to mitigate promoting improved health outthe impact on our members. To

decreased the cost shares for alternative options such as Asmanex® inhalers, Arnuity ElliptaTM inhalers, and QVAR RediHalers® with immediate effect.

Blue Cross Blue Shield reprioritize affordability, thereby comes for all.

CREMATION CENTER OF BIRMINGHAM LOCATED IN WOODSTOCK \$950 CREMATION



Radiology Technologist (part-time) Patient Care Tech ** RN - Emergency Department ** **RN - Nursing Home LPN - Nursing Home Certified Nursing Assistant (CNA) Restorative Aide - Nursing Home Medication Aide (full-time & part-time)**

NON-CLINICAL

Massage Therapist ** Director of Dietary - Registered Dietician Dietary Aide - Dietary Department

** DENOTES PART-TIME POSITION

mchr@bibbmedicalcenter.com





West Eoline News

From The Pen Of Jane Hannah



Centreville News

The Arts of the Cahaba Festival will

be held this year on April 20, 2024, from

From The Pen Of Brenda Hubbard



HAPPY BIRTHDAY THIS WEEK Natalie Dockler 4-18, Deborah Feaster and Max Latham 4-21, Jeff James & Doug Scott 4-22, Sandy Deason & William Deason 4-23, Joe Barton 4-24, Tish Hathaway 4-25.

The last many days has been busy at the home of Geneva Mullins. She volunteered her home for family and friends to SHOWER gifts for Baby Girl Kinney. Saturday, April 20th we are expecting 60 guests! We are all so excited about this miracle surprise; their first pregnancy!

Caroline and Watson Fondren enjoyed a weekend getaway at Navarre Beach. Their baby boy's due date is May 31, so their next beach trip will be soo different. God is so good.

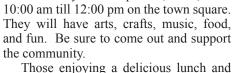
Prayers for Jack Mathis and all the medical team during his upcoming surgery and recovery.

Chad and Stacey Thompson continue to update their lovely home on Ward School Road. The latest work in progress is the Kitchen Counters and Cabinets. Can't wait to see it.

Geneva Mullins and Jo Kitchen enjoyed an outing Saturday at Irondale Pickers. Donna Glidewell met them for lunch at Jefferson's, bringing grandson Judah with her. Jo said it was such fun watching him.

Have a blessed week. Let's CLEAN UP our roadways. Have news, call or text 478-395-2513.

From the Pen of



egg hunt at the home of Larry and Vicki Speights were children and grandchildren, Jim and Laura Blumenfield and daughter Lily, Chris and Stacie Brewer and sons Jonah and Pheonix.

Charlotte Lovelady West had lunch at Firebirds in Hoover with friends from teaching the Midfield Elementary School years ago. Joining her were Linda Waldrop, Leigh Ann Roe and Debra Rust. So much fun reminiscing about their years there, many memories and so much laughter.

We wish to extend sincere sympathy to the family of Don Simmons who passed

Services were held on Thursday, April 4, 2024. Don will be greatly missed by family and friends.

Belated birthday wishes would go out to Tammy Colburn Corvin who celebrated her birthday on Tuesday, April 2. Liam Knight and Robert McCoy celebrated on Wednesday, April 3rd. Becky Grahamn on April 4th, Paul Pratt on April 5th. Birthday wishes go out to Chris Synder who will celebrate his birthday on April 13th.

Belated birthday wishes to Susan Mc-Calla, Saturday, April 6th.

Get well wishes and prayers go out to Angie Grogan who is in the hospital at this writing.

Anniversary wishes go out Dwight and Betty Wyers who recently celebrated their wedding anniversary.

If you have any news, call it in at 205-316-1181. Take care and God Bless!

Brent News

We have been having some beautiful weather. The last two weeks we've had some thunder-

I went to Walmart to pick up my packages at the curbside. All of the young ladies and men

storms but we need rain and sunshine.

working there was so nice. They greet you with a

Dorothy Clark smile, ask how you are doing and tell you to have

a nice day! That really meant a lot. Happiness multiplies when you share it. The happiness of your life depends upon the quality of your thoughts.

Have a blessed week.



GOVERNMENTAL MEETINGS

- → Bibb County Commission meets the 2nd and 4th Monday of each month at 6 p.m. at the County Commission Chambers inside the Rock Building-Courthouse Annex.
- >> Centreville City Council meets the 1st and 3rd Tuesday of each month at 5 p.m..
- → Brent Council meets the 1st and 3rd Monday of each month at 5:00 p.m. at Brent City Hall. ➤ West Blocton City Council meets the 1st and 3rd Monday of
- each month at 7 p.m. >> Woodstock City Council meets the 1st & 3rd Mondays of
- each month at 5:00 p.m. >> The Bibb County Board of Education normally holds regular monthly Board Meetings the second Tuesday of every month. Meetings are at 5:00 p.m. and are held in the Board Room of the Central Office. Board Minutes are available on our website at

SPECIAL WEEKLY HAPPENINGS

www.bibbed.org. Ph. 205-926-9881.

- ▶ Come join us for The Masters Kitchen at the First Baptist Church of Woodstock, Coldwater Rd. on the 1st and 3rd Monday of each month at 6 p.m. Free meal along with a great message through the word or a song.
- **▶** Women's Bible Study at the Bibb Baptist Association office on Wednesday mornings 9-11 beginning April 3rd for 7 weeks. The study is "When You Pray". Please RSVP Caren Jones cpjones145@gmail.com
- **▶** Birmingham Quilters Guild is holding a Quiltfest on June 21 and June 22, 2024. Location: Bessemer Civic Center, 1130 Ninth Ave. SW, Bessemer, AL. 10 - 5 pm daily. This will be a Judged Quilt Show and will include a Special Exhibit of Riley
- ➤ First Saturday night singing at Cedar Grove Church On May the 4th starting at 6pm guest singers are All For Him and more coming off the floor.

WEEKLY CHURCH SERVICES

- ▶ Green Pond Presbyterian Church, Service at 10 a.m. every Sunday. Pastor, Bev Dodson.
- ⇒ Enon Baptist Church 5286 Montevallo Rd. Centreville, AL 35042. Sunday worship 10:30am, Sunday School 9:30am, contact info 205-928-9421 or 205-490-4830.
- ➤ Woodstock United Methodist Church services begin Sunday School at 10am Worship at 11.
- ▶ Sandy Chapel Church services start at 9 am for preaching 10 am for Sunday School
- Scottsville Union Church, Co. Rd. 9., Sun. School-10 a.m., Worship-11 a.m., Sun. eve. Bible Study 5 p.m., Wed. service 6 p.m, Bro. J. R. Keeton, Pastor. Info, 205-340-1864. New Life West Blocton a revival oriented church. Sunday
- Service at 11am, Wed. night service at 7pm. Pastor Greg Brock 205.441.2809 ▶ Little Hope Primitive Baptist Church holds services on Sat. before 3rd Sun. of each month at 10am. Elder Scott Sexton-Pastor.
- For info 205-225-4341. Scottsville Baptist Church holds church service on Tue. at 7pm. with a different speaker each week.
- → God's House of Prayer 489 Co. Rd 162 Marion, AL (in Heiberger) hold services every Sunday at 11am.
- Centreville Church of Christ, 824 Montevallo Rd., Centreville. 926-5683. Assembly times-Sun. a.m. Bible Study-9:30, a.m. Worship-10:30, p.m. Worship-5:00 p.m.; Wed. night-6:30.
- Six Mile Baptist Church: Sunday School on Sun. at 10am, Worship at 11am. Wed. Bible Study at 6 pm.
- ▶ 1st United Pentecostal Church of Centreville has weekly services. Pastor Marilyn Belcher, Asst. Pastor Murray Nichols. For info, call 205-225-0007.
- New Jerusalem Holiness Church holds services in the Woodstock Plaza on Sun. at 10:30 am and 6:30 pm, and Wed. at ▶ Apostolic Revival Center holds services on Sunday: Sunday
- School 2pm. and Worship 3pm.; Wed. Bible Study 7pm. West Blocton Bible Methodist Church holds services on:
- Sunday School 10am, Worship Service 11am, Sunday Night 5pm & Wednesday night 6pm. The Bible Methodist Church meeting every second Tues. of each month at 10:30, lunch provided.
- Randolph Baptist Church Sunday School 9am, preaching 10am. Wednesday night teen kids & youth 6:15pm, supper provided at 6pm.

MONTHLY MEETINGS & REMINDERS

- >> The Bibb County Planning Commission is an organization involving county landowners and forestry groups. We meet the third Tuesday of each month at 1PM in the Alabama Forestry Commission Office located at 9712 Highway 5, Brent, AL.
- → Car Tag Renewal Months: (Alphabet indicates the first letter of last name) January-A/D, February-B, March-C/E, April-F/G/N, May-H/O, June-M/I, July-P/L, August-J/K/R, September-Q/S/T, October-U-Z and November-Commercial.
- **▶** Brierfield Fire & Rescue meets on the last Monday of each month at 7pm at Station 1 located at 18756 AL-139. For more information, call the Station at 205-665-3060. We welcome volunteers! ▶ Green Pond Fire & Rescue holds its monthly meetings
- every first Tuesday of the month at 6:00 pm at Station 1, located at 19629 Eastern Valley Road in Woodstock. These meetings are open to the public and everyone is invited and encouraged to attend. For more information, call GPFR at 205-938-9991 or visit greenpondfire.com → The Bibb County Bee Keepers Association August meeting
- will be at The Cahaba Lily Center in West Blocton. For more info call the BC Extension Office at 205-926-4310 or mdh0007@aces. edu or Chuck Allen 205-202-0501. Find us on FB at Bibb Co.
- ▶ Bama Carry of Bibb County meets on the 2nd Thursday of each month at 6:00 p.m. at the Sawmeal Restaurant. For more info contact Danny Jones 928-2455.
- → Women for Sobriety meets every Tues. at 5:30pm. For info call Karen 205-718-4097

- F. O. P. meets the 3rd Mon. of each month at Rock Building. → Bibb County Soil & Water meets at 9:00 a.m. on the 3rd Tue. of each month at 183 S. W. Davidson Dr., Centreville. 926-4360.
- **▶** Bibb County GOP will hold quarterly meetings in January, April, July and October. Next meeting will be Thursday, July 3.
- **▶** Bibb County Chamber of Commerce holds monthly meetings on the 2nd Thurs. of the month at 5pm. at the chamber building.
- ▶ Friendship Lodge #83 F & AM in Centreville meets on 1st and 3rd Thur. at 7pm. at 28 Ct. Sq. All members are encouraged to attend
- The Bibb Co. Airport Authority meets on the 1st Thursday of each month at 5pm. at Bibb County Airport.
- >> The Centreville Historic Preservation Commission now meets on the 3rd Thursday of each month at 5 p.m. at the First Presbyterian Church Fellowship Hall.

→ American Legion Post 47 West Blocton meets 7pm on the 4th Tues. of each month at 195 Rose Lane in West Blocton. Veterans are encouraged to attend. For more info call Jimmy Fitts 938-3713 or Gary Monk 938-0621. American Legion Auxiliary & Sons of American Legion are accepting members. Call Jan Fitts 938-3713 or Cathy Atchison 938-7617.

The Brent Cemetery Committee reminds the community of its policy of periodically removing old & faded flowers from cemetery. We welcome flowers, but ask you to remove flowers when

LIBRARY HOURS

- The Brent/Centreville Public Library hours are. M-9a-8p, Tu-Th-9a-5p, Fri.-9a-1p Closed, Sat & Sun.
- The West Blocton Public Library hours are. Mon.-closed, Tues. 10am-2pm, Wed.-12pm-4pm, Thur.-1pm-5pm, Fri.-12pm-3pm, Sat.-10am-1pm, Sun.-closed.
- → Woodstock Community Library is open Sunday & Monday: closed, Tuesday: 11AM - 5PM, Wednesday: 10AM - 5PM, Thursday 10AM - 5PM, Friday 10-4
- ▶ Vance Town Library is open Tues. & Thurs. 3-5pm. & Sat. 2-4pm.

PRAYER & SUPPORT GROUPS

- >> Cancer Support Group Startup for Bibb County. Anyone interested - please call and provide your contact information 205-926-5803 or 205-316-8741.
- → Group One, a Bibb County Cancer Support groups meets at BMC, AOB meeting room the fourth Thursday of each month. For information call 205-316-8970.
- ▶If you need help, call 2-1-1 for community services to get assistance. United Way of West AL.
- ▶ Is your church or civic organization interested in starting a "Home Delivery Meal Ministry (Program)"? At the core of the pro-grams is a nutritious meal, companionship and a watchful eye on the health and safety of our senior adults who have trouble getting around. For more information call (205-926-3968)
- → Helping Other People Excel (HOPE) in Bibb County is a group of stakeholders within the Bibb County Community who have a vested interest in ensuring that all residents have the knowledge, skills, and abilities to obtain available resources that will equip them to thrive. Whether you (or someone you know) is in need of food, clothes, or other resources, our coalition works to either provide or help identify resources to meet your needs. Please contact John Skinner at 205-876-6931 or via email at compassionandhopefoodbasket@gmail.com or H.O.P.E. in Bibb County at hopeinbibbco@gmail.com.

FREE CLASSES

- ⇒Bibb Family Connections offers free Parenting Classes on the 2nd and 4th Thur. of each month at 10:00 am. The Earn While You Learn class offers opportunities for those with infants and toddlers to earn baby supplies and needs while attending classes. For more info call 205-926-3170 or come by Mon. mornings from 9-1 to sign up. Email, bibbsavealife@gmail.com. 48 University Way, Brent, AL
- ▶ Bibb Family Connections is always looking for voluenteers and donations. Please call 205-926-3170 to find out how to help.
- → GED classes are offered free of charge to Bibb Co. residents at Brent Elem. School, 4 nights wkly, Mon.-Thur. Classes begin at 5:00 p.m. Vouchers are available to help pay the cost of the GED test for class participants. More info, call 205-260-0041
- >> The new Genealogy Class will be held monthly the 2nd and 4th Wednesday at 10:00 a.m at the Woodstock Community Library. Dianne Chesser returns as our master genealogist and patrons will have free access to Ancestry.com during class time. Those interested may call 938-0008 or check our Facebook for more information. www.facebook.com/woodstockcommunityli-

QUARTERLY MEETINGS



Congress shall make no laws respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the Government for a redress or grievances.

Your Right To Read This Newspaper Is Protected By The First Amendment of the United States Constitution.

The Centreville Press (USPS #098-880) is published each Friday by Bibb Community Media Inc., Centreville, AL David Daniel.. . President Arline Duncan . . Business Manage Yearly Subscription Rates: \$37.00 in-county, Whitney Buzhee ..Advertising/Sales \$45.00 out-of-county, and \$50.00 out-of-state ..Circulation/Legal Periodicals postage paid at Centreville, AL 35042. Savannah Logan POST MASTER: Send address changes to Karigan Sonnier. Centreville Press, P.O. Box 127, Centreville, AL 35042

OUR GOAL: The Centreville Press is published proudly for the citizens of Bibb County and adjoining counties by Bibb Communi Media, Inc., Centreville, AL. Our Goal is to produce quality, profitable, community-oriented newspapers that you, our readers, at proud of. We will reach that goal through hard work, teamwork, loyalty and a strong dedication towards printing the truth.

OUR POLICIES: Signed letters to the editor welcomed. Please limit to 300 words and include address and phone number. L ability for an error will not exceed the cost of space occupied by the error. Political endorsements will only be accepted through pai advertisements. We cannot be responsible for return of pictures or material unless stamped, return addressed envelope is include

- The Friends of the Library for the Brent/Centreville Library meets quarterly in the library meeting room. For meeting dates, call 926-4736. New members welcome.
- >> The Bibb County Chapter of the Alabama Treasure Forest hold quarterly meetings. For info. call 926-9765 or 926-4917. Private landowners interested in good stewardship of property are
- ▶ West Blocton Lunch Bunch, 1st Wed. of Feb., Apr., Aug., and Oct. More info, 938-2622.

CEMETERY FUNDING

- > If you have loved ones buried at any of the following cemeteries and would like to make a donation for upkeep and etc., please send check (made payable to "(Church or Cemetery Name) Cemetery Fund" to the name and address listed below:
- >> Enon Baptist Church Cemetery: Main donations to Enon Baptist Cemetery PO Box 609 Centreville, AL 35042 For more info. 205-613-9060 or 205-928-2529.
- >> Thrasher Family Cemetery in Woodstock, AL: c/o Danny Kellum 11502 Brown Circle Woodstock, AL 35188.
- ▶ Shady Grove II Cemetery: Shady Grove II Baptist, 7247 Grey Hill Rd., West Blocton, AL 35184. → Pleasant Hill Church cemetery 2827 Ingate Pass, Centreville,
- ▶ Mount Carmel Cemetery: Baptist Foundation of Alabama, P.
- O. Box 241227, Montgomery, AL 36124-1227. Mark check "Mt. Carmel Cemetery Fund Account #00-1870" ▶ Pondville Perpetual Cemetery: Larry Watkins 8490 Payne
- Lake Rd. Brent. AL 35034 >> Wesley Chapel Methodist Church Cemetery: Linda Crim
- 7197 Montevallo Rd. Centreville, AL 205.340.3476. → Schultz Creek Cemetery: PO Box 706, Centreville, AL 35042.
- ⇒ Shiney Rock Cemetery: call 205-938-9537. → Kinard Cemetery, Lowreytown: Kinard Cemetery Fund, Lowreytown, C/O Vicki Goggins 1694 Hopewell Church Road West Blocton, 35184.

If you have family buried at Old Salem Methodist Church

- Cemetary send donation to, Salem Methodist Cemetary Fund, 374 Collen Road, Selma, Al 36701 or call Jean Stevens at 205-316-→ Donations to Mt. Ivah Cemetery are greatly appreciated.
- Please send to: Lynn R. Johnson, 67 Friendship Pass, Brent Al
- ▶ Little Hope Primitive Baptist Church Cemetery (West Eoline): C/O William Deason 262 Grover Lane Centreville, AL 35042-5562.













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Cedar Grove Baptist West Blocton 938-0828

Centreville Baptist

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Mt. Pilgrim Baptist Church

Mt. Tabor Baptist Brent 926-7156

Brent 926-9009

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New Hope Missionary Baptist Randolph 334-366-1199

New Life Baptist Church

Centreville 205-541-7072

New Pleasant Valley

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West Blocton, AL

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205.826.5763

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205.441.2809

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Brierfield 205-665-4730

Tabernacle United Methodist

New Hope AME

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Centreville 256-577-8137

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355 Camellia Lane, West Blocton

821-675-1543

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River of Life Church of God 9225 Hwy 82, Brent

205-926-7600 West Blocton Church of God Cty Rd. 21 Smith Hill

205-966-4988 **CHURCH OF THE**

LORD JESUS CHRIST 2300 South Scottsville Rd Centreville 926-5393

EPISCOPAL The Church Of The Holy Com-

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925 Plowman Street Montevallo 665-1667 **HOLINESS**

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OBITUARIES

to Greensboro, AL, where

they remained together un-

til Robert went to Heaven



Bertha Mae Colburn

Bertha Mae Colburn, 87, passed away at her home on Saturday, April 13, 2024. Services will be announced later with Rev. Dan Finney and Rev. Steve Vernon officiating. Burial will follow in the church cemetery. Visitation will be one hour

prior to service. Bertha Mae was born on January 18, 1937, to Marvin Dawson and Opal Key Johnson, in Uniontown, AL. She met her loving husband, Robert Colburn, Jr., in 1944, and married him on June 2, 1955, the week after she graduated from Greensboro High School. Bertha Mae and Robert started their life together in Marion Junction, AL, and later moved

to wait for her there. She was married to Robert for 63 years. Bertha Mae was preceded in death by her parents, Marvin and Opal Johnson; sisters, Dannie, Opaleen, and Marvine Johnson; son, Carnell Colburn; and

Trenton great-grandson, Brown. Survivors include her daughters, Angela Colburn Warner (Jim) of Florence; Traci Colburn Montz (Darryl) of Greensboro; daughter-in-law, Melissa Searcy Colburn of Cottondale; eight grandchildren; and

15 great-grandchildren. Bertha Mae loved God, her family, reading the Bible, attending her church (Pineview Assembly of God), gospel music, arranging flowers, talking and texting with her friends/family on the telephone, Atlanta Braves Baseball, Auburn Univerfootball/basketball/ baseball, and listening to The Rick & Bubba Show. She will be greatly missed by her family and friends.

Pallbearers will be: Kristopher Colburn, John Daniel Colburn, Chris Todd,

Brandon Montz, James Allen Stewart, Cody Dougherty, Baker Porter and

Blake Colburn. Honorary pallbearers will be: granddaughters: Nadiea Todd, Kristi Colburn, Hannah Colburn, Kimberly Lancaster, Jennifer McKinney (Ryan), Tabitha Stewart, Kelli Montz and Kailey Montz; great-granddaughters: Baileigh Colburn, Emily Colburn, Jordan Carmichael, Charlei Brown, Hartlei Brown, Macy Mae McKinney, Madelyn Montz, and Ansley Montz; great-grandsons: Kaleb Colburn, Logan Todd, Braydon Green, Asher Colburn, Cooper Montz, and Dawson Stewart: the families of Mt. Carmel Church, Pineview Assembly of God Church Family, Irene Hoskins, Jacob Perkins, Lola B. Harper, Kendall Hamm, Dale Bates, Eddie Johnson, Amedisys Hospice, Andrea Stringfellow CRNP, Michelle Simmons, Dr. Joshua Price, and staff of Moundville Primary Care Associates; Dee Tingle, Mark Odom, Jr., and many other friends and neighbors.

In lieu of flowers, donations may be made to Pineview Assembly of God.



Janice "Jan" Sue **McClung**

Janice "Jan" Sue Mc-Clung, (Nana) age 68, of passed away on Wednesday, April 10, 2024, at her residence. Jan was born in abama. She was the wife of Jerry Glen McClung, they were married on Feb-

the mom of three children, Chris McMinn (Tish) of West Blocton, Brian Mc-Minn of West Blocton, five grandchildren, Ashley Sellers (Daniel), Tyler Acker, Madison McMinn, Jared Acker, and Rylee McMinn.

Janice Hyde McClung, lovingly known as "Nana" by her children, grandchildren, and her many honorary grandchildren, left day, April 10. Nana's favorite poem, "The Dash" Birmingham, Al. to Betty says, "What matters is how occur at Mt Carmel. and Bud Hyde on July 7, we live and love and how made everyone she came across feel like there was no

ruary 14, 1995. She was one else in the world she'd rather talk to or spend time with. She will be remembered for many things- her funny habits, her laugh, the Shea Acker (Jason) of West memories she shared with Blocton. She was Nana to her family, but more importantly, she will be known for the way she spent her DASH.

Janice Hyde McClung, July 7, 1955 - April 10, 2024 A visitation for Jan will be held Saturday, April 13, 2024 from 10:00 AM to 11:30 AM at West Blocton her lifelong home in West Church of Christ, 21765 Al West Blocton, Alabama Blocton and went to her Hwy 5, West Blocton, AL. forever home on Wednes- A chapel service will occur Saturday, April 13, 2024 at 11:30 AM. A graveside will

Serving as pallbearers 1955. She grew up and re- we spend our dash." Nana are Chris McMinn, Jason sided in West Blocton, Al- took this to heart and lived Acker, Tyler Acker, Jared and loved abundantly. She Acker, Daniel Sellers, Glen Smith, Todd Jones and Jordon Fancher.



William Harvey "Mr.

Bill" Harvey Ragland William Harvey Bill" Harvey Ragland, age 69, of Forest, MS, joined the Lord on April 6, 2024, after a long battle with health-related issues. Visitation will be held on Saturday, April 13, 2024, from 1-2pm, at Tuscaloosa Memorial Chapel Funeral Home. Funeral services will begin at 2pm, from the funeral home Chapel, with his life-long friend, Pastor Don Hayden officiating. Mr. Ragland will be laid to rest with full

parents, at Tuscaloosa Memorial Park.

Originally Tuscaloosa, AL, Mr. Bill lived a long life in many places, mostly in the southern region of the United and Florida. He joined the United States Marine Corps at a young age and commitaround him. Shortly after his career as a Marine he met his first wife, together they had two daughters as Mr. Bill became a dental hygienist in the state of Flornearly ten years. After being given the gift of his first two grandchildren, he decided to leave Florida and pi. He continued his career friends.

military honors, beside his working for the next twenty years in the Jackson, MS area, until his retirement in 2015. He was a Christian, devoted father, a lover of animals, and a loyal friend to all those around him.

Mr. Bill is survived by States between Alabama his three wonderful children: CJ, Cindy, and Jake; two sons-in-law Jimmy and Charles; five grandchilted his life to serving those dren Grady, Reagan, Zach, Cole, and Taylor; as well as two great-grandchildren Addy and Porter. He also leaves behind one broththey built their family to- er and sister in Christ Don gether. After twenty years, and Donna. Serving as Ac-Mr. Bill had divorced and tive Pallbearers will be his remarried, then having a son, sons-in-law, his brothson. It was during this time, er in Christ, and three of his grandchildren.

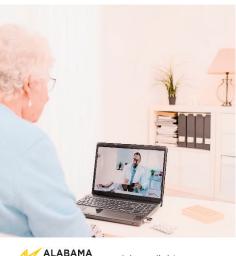
Flowers may be delivida, where he worked for ered to the funeral home for those who wish.

It is with loving memory and a heavy heart that we send Mr. Bill to heaven to join his family in Mississip- join his parents, family, and



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RV SALE! Millican RV America Spring RV Super Sale: April 19th & 20th. 256-775-8030, I-65 Exit 299. Save thousands. Spea FREE LeafFilter estimate Portable Oxygen Concen- cial financing. Factory reps

on location.

AUTOMOTIVE SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

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VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

PROBATE NOTICE

In the Probate Court of Bibb County, Alabama In the matter of the estate of Alan Tanner Smith, deceased

Notice of Publication Take notice that Letters Testamentary or of Administration having been granted to Tanya Smith, Personal Representative of the Estate of Alan Tanner Smith, deceased, on the 5th day of April, 2024,

by the Honorable Stepha-

In the Probate Court

In Re: The estate of

James Luther Thig-

Case no. 2024PC026

Publication Notice

Testamentary

of Bibb County, Alabama

pen, deceased

of said deceased having

been granted to the under-

signed on the 12th day of

April, 2024, by the Honor-

able Judge Stephanie W.

Kemmer of Probate of Bibb

County, notice is here-

by given that all persons

etters

nie W. Kemmer Judge of the Probate Court of Bibb County, Alabama.

Notice is hereby given claims against the said to present the same within

Attorney at Law PO Box 188 Centreville, AL 35042 Centreville Press April 12, 19 & 26, 2024

that all persons having estate are hereby required the time allowed by law or the same will be barred. Johnson Law Firm, LLC

having claims against said

estate are hereby required

to present the same within

the time allowed by law or

Janet D. Smith-Executor

Downs & Davis Law,

the same will be barred.

B. Boozer Downs, Jr.

Attorney for Petitioner

Woodstock, AL 35188

April 19, 26 & May 3,

Centreville Press

Janet D. Smith

PO BOX 65

2024

PUBLIC NOTICE FIL-ING OF PERMIT APPLICATION

In accordance with the

provision of Act No. 81-435 of the State of Alabama and the regulations promulgated under this act. Camellia Met Mining, LLC, 3400 County Road 260, Maylene, AL 35114 is filing a permit revision application to its surface mine known as Gurnee Mine (P-3978-58-24-S). Access to the mine is as follows: The mine entrance is at

the intersection of Shelby County Road 10 and Shelby County Road 270. The mine entrance will be marked and signs will be posted.

NW/SW OF SEC-TION 21, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALA-BAMA

Nature of Proposed Revision R-9

Change the post mining land use of Sediment Basin 015B (1 acre) from forest to undeveloped/ no current use.

PUBLIC NOTICE

A copy of the permit application is available for public inspection and review on the Alabama Surface Mining Commission website http://surface-mining.alabama.gov. A copy of the permit application is also available for public inspection and review at the office of the Alabama Surface Mining Commission located on the second floor of the Pinnacle Bank Building at 1811 2nd Avenue, Jasper. Alabama 35501. Written comments, objections, request for public hearing or request for informal conferences concerning this permit should be sent to the Alabama Surface Mining Commission, P.O. Box 2390, Jasper, Alabama 35502-2390, no later than 30 days from the last date of publication of this notice.

This notice to be published in the Centerville Press Newspaper.

Centreville Press April 12, 19, 26 & May 3,

PUBLIC NOTICE FIL-Rd. 10, travel south on

ING OF PERMIT APPLI-CATION In accordance with the

provision of Act No. 81-435 of the State of Alabama and the regulations promulgated under this act, Camellia Met Mining, LLC, 3400 County Road 260, Maylene, AL 35114 is filing a permit revision application to its Piper Mine (P-3943-07-20-S), Surface Mine. Access to the mine is as follows:

From intersection of Bibb Co. Road 54 and Bibb Co.

Bibb Co. Rd. 10 approximately 1.3 miles to the mine entrance on the right. The mine entrance will be marked and signs will be posted.

NW/NW, NE/NW OF SECTION 13, SW/SE, SE/ SW OF SECTION 14, SW/ NW OF SECTION 23 ALL IN TOWNSHIP 22 SOUTH, RANGE 5 WEST, BIBB COUNTY, ALABAMA.

sion R-7

Nature of Proposed Revi-1. Change the post mining land use of Sediment Basins 007, 029, & 031 (4 acres) from forest to undeveloped/ no current use.

A copy of the permit application is available for public inspection and review on the Alabama Surface Mining Commission website http://surface-mining.alabama.gov. A copy of the permit application is also available for public inspection and review at the office of the Alabama Surface Mining Commission located on the second floor of

the Pinnacle Bank Building at 1811 2nd Avenue, Jasper, Alabama 35501. Written comments, objections, request for public hearing or request for informal conferences concerning this permit should be sent to the Alabama Surface Mining Commission, P.O. Box 2390, Jasper, Alabama 35502-2390, no later than 30 days from the last date of publication of this notice. Centreville Press

April 12, 19, 26 & May 3,

In the Probate Court of Bibb County, Alabama In the matter of the estate of

Judy Dale Rowland, deceased Case No. 2024-PC027 **Publication Notice**

Letters of Administration of said deceased having been granted to the undersigned on the 8th day of April, 2024, by the Honorable Stephanie W. Kemmer, Judge of the Probate Court of Bibb County, notice is hereby giv-

en that all persons having claims against the estate are hereby required to present the same within time allowed by law or the same will be barred. Cynthia Allen

Petitioner for Estate of Judy Dale Rowland Michael Murphy

Attorney at Law 44 Court Square East Centreville, AL 35042 Centreville Press April 12, 19 & 26, 2024

AUCTION NOTICE

Storage Units to be auctioned on April 27, 2024 online 2:00pm for cash only.

Exit 97 Storage 11990 Ridheway Rd. McCalla, AL 35111

Maria Hendley, Unit 137, 86 Mercy Dr. West

Blocton, AL 35184 Collier, Unit Lori 130, 21627 Eastern Valley Rd. McCalla, AL 35111

Unit Nicole Jones, 326, 191 Settlers Ln. West Blocton, AL 35184

Centreville Press April 12 & 19, 2024

MORTGAGE FORECLOSURE

MORTGAGE FORE-**CLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Keslie Connell, a single woman, and Ray Q. Connell, married, originally in favor of Mortgage Electronic Registration Systems, Inc., solely as nominee for Guild Mortgage Company, on May 26, 2017, said mortgage recorded in the Office of the Judge of Probate of Bibb County, Alabama, in RPB Book 329 Page 661; the undersigned Guild Mortgage Company LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Centreville, Bibb County, Alabama, on June 12, 2024, during the

est in and to the following described real estate, situated in Bibb County, Alabama, to-wit: Lot Number 127 and Lot Number 128. in Choctaw Hills Subdivision, as shown by a map of said subdivision which is recorded in the Probate Office of Bibb County, Alabama, in Map Book 1, Page 115, and which said map is here referred to and made a part of the description insofar as it applies to the lots here conveyed; and which said lots and subdivision are situated in the West half of Southwest Quarter of Section 15, Township 23 North, Range 9 East in Bibb County, Alabama.. Property street address for informational purposes: 17 Henderson Avenue , Centreville, AL 35042. THIS PROPER-TY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, AND/OR ENJOY-

MENT AND WILL BE SOLD SUBJECT TO THE RIGHT REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Guild Mortgage Company LLC, ("Transferee") Tiffany & Bosco, P.A., 2501 20th Place South, Suite 300, Homewood, AL 35223 www.tblaw.com TB File Number: 24-02725-GM-AL 04/19/2024, 04/26/2024, 05/03/2024

Centreville Press April 19, 26 & May 3, 2024

PUBLIC NOTICE

IN THE DISTRICT COURT OF TUSCALOOSA COUN-TY, ALABAMA **RIVERFALL CREDIT** UNION Plaintiff,

KIHJA STACY, Defendant. **CASE NO. DV 2023-**900616.00 **NOTICE OF SUMMONS** AND COMPLAINT

The above-styled cause of action has been filed in the District Court of Tuscaloosa County, Alabama. The Plaintiff is seeking a judgment from the Defendant in the principal sum of \$16,046.15, plus interest subsequent thereto and costs thereon relative to an account stated for mer-

chandise received. The Defendant, Kihja Jacole Stacy, whose address is 3776 Highway 5, Brent, AL 35034, in Bibb Coun-Alabama, and whose whereabouts are otherwise unknown, must answer the Complaint of the Plaintiff within fourteen (14) days from the date of the last publication by filing an answer with the Tuscaloosa County District Court and serving a copy of said answer upon counsel for the Plaintiff at the following address: S. Scott Hickman, 2600 7th Street, Tuscaloosa, Alabama 35401, telephone number 205-248-2616, or a judgment by default may be rendered against her in Case No. DV-2023-900616.00, currently pending in the District Court of Tuscaloosa County, Alabama. Done this the 5th day of

April, 2024.

District Court Clerk,

Tuscaloosa County, Ala-Centreville Press April 5, 12, 19 & 26, 2024 legal hours of sale, all of its rights, title, and inter-USE Elder Abuse, Neglect & Exploitation **Contact DHR to Make a Report**

1-800-458-7214

aps@dhr.alabama.gov





LEGALS

MORTGAGE FORECLOSURE

NOTICE OF MORTGAGE FORE-CLOSURE SALE STATE OF ALABAMA **COUNTY OF BIBB**

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Robert Miller And Wife Mary P Miller to American General Financial Services of Alabama, Inc. dated November 15, 2004; said mortgage being recorded on November 18, 2004, in Book 144, Page 333 in the Office of the Judge of Probate of Bibb County, Alabama. Said Mortgage was last sold, assigned and transferred to U.S. Bank Trust Company, National Association not in its individual capacity but solely as Trustee for the CIM TRUST 2023-NR1 Mortgage-Backed Notes, Series 2023-NR1

by assignment recorded in Deed Book 2024. Page 1541 in the Office of the Judge of Probate of Bibb County, ALA-BAMA.

The undersigned, U.S. Bank Trust Company, National Association not in its individual capacity but solely as Trustee for the CIM TRUST 2023-NR1 Mortgage-Backed Notes, Series 2023-NR1, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Bibb County, Alabama during the legal hours of sale (between 11am and 4pm), on the 1st day of May, 2024 the following property, situated in Bibb County, Alabama, to-wit:

LOT NO. 13 IN MC-GRAWTOWN AS DE-

SCRIBED BY THE MAP OF M.P. MCGRAW LAND, MADE BY THE COUNTY SURVEY-OR OF BIBB COUN-ALABAMA AND RECORDED IN THE PROBATE OFFICE OF SAID COUNTY IN VOL-UME "A4" OF DEEDS, PAGE 495 AND CON-ONE-HALF TAINING ACRE OF LAND. SAID LOT BEING A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUAR-TER, SECTION TOWNSHIP 22, SOUTH OF RANGE 6 WEST. MINERAL RIGHTS EX-PRESSLY RESERVED. SUBJECT TO THAT CERTAIN RIGHT OF ENTRY PERMIT, TEM-PORARY CONSTRUC-TION EASEMENT AND

EASEMENT FOR SAN-

ITARY SEWER LINE IN

Said property is com-

monly known as 230

BOOK 77 PAGE 238.

Marigold Lane, West Blocton, AL 35184. Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, encumbrances, liens, rights-ofeasements, way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of pursuant redemption to Alabama law, and any matters of record

including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warrantv or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage. U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CA-PACITY BUT SOLELY AS TRUSTEE FOR THE CIM TRUST 2023-NR1 MORTGAGE-BACKED NOTES, SERIES 2023-NR1

as holder of said mortgage McCalla Raymer Leibert Pierce, LLC

Two North Twentieth 2 20th Street North, Suite 1000 Birmingham, AL 35203 (205) 216-4238 FT21@mccalla.com

File No. 24-05756AL www.foreclosurehotline.

Centreville Press April 5, 12 & 19, 2024

NOTICE OF TIMBER SALE

NOTICE OF TIMBER SALE

The University of Alabama will offer for sale merchantable timber, as designated by the University Forester, on tracts located in Bibb, Coosa, Tuscaloosa, and Walker counties. If relevant, these tracts can be 100% FSC Certified, upon request of the Purchaser. The timber will be sold by sealed bids which will be publicly opened at the Office of University Lands and Real Estate Services, on the University of Alabama campus, 1115 14th Street, Tuscaloosa, AL 35401, at 10:00 a.m. on May 9, 2024. Bids should be delivered to that office on or bethat time, sent by email to bmfox@ ua.edu, or sent by mail to The University of Alabama, University Lands and Real Estate Services, P.O. Box 870176, Tuscaloosa, Alabama 35487-0176. Only bids which are submitted on the bid form prepared by the Office of University Lands and Real Estate Services will be

considered. No verbal or phone bids will be accepted. If a bid is mailed, the bid should be posted in sufficient time to ensure its receipt prior to the bid submission deadline of 10:00 a.m., May 9, 2024. Mailed bids should be marked "TIMBER BID, 5-9-24" in the lower left-hand corner to ensure bid security.

A Performance Deposit in the amount of \$3,500 will be required of the successful bidder to guarantee its fulfillment of the terms of the sale contract. The deposits will be required at the time of execution of timber contract. Consideration and approval of the successful bid will be done May 9, 2024, by the University of Alabama Forester, to ensure the bids meet the proposed estimates approved by the University of Alabama Board of Trustees. Purchaser of the timber

and logging contractor (if not the same) must carry workman's compensation insurance and both vehicular and

general liability insurance in amounts of not less than \$1,000,000 personal damage and \$1,000,000 property damage. Purchaser and logger (if not the same) will add University as additional named insured on insurance. A certificate of insurance will be required upon the execution of the contract of sale.

It shall be the responsibility of the bidder to determine to his own satisfaction the volume of the timber offered for sale.

University re-The serves the right to accept or reject any or all bids and to waive any informalities.

For a bid package, the Office of University Lands and Real Estate Services at 205-348-3510 during office hours. All information on these tracts can also be found online at the following address: http://universitylands.ua.edu/university-lands-bids/.

Centreville Press April 12, 19, 26 & May

3, 2024

PUBLIC NOTICE

Early Notice and Public Review of a Proposed Activity in 100-Year/500-year Floodplain

To: All interested Agencies, Groups and Individuals

This is to give notice that the City of Centreville has determined that the following proposed action under Centreville CDBG Drainage Rehabilitation Project No. SM-CM-PF-23-009 is located in the 100-year/500-year floodplain, and the City will be identifying and evaluating pracalternatives ticable to locating the action in the floodplain and the potential impacts on the floodplain from the proposed action, as required by Executive Order 11988, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands.

The proposed project is located within incorporated City limits on the west side of the City of Centreville (Bibb County, AL), along Maple Street and Mill Street. The project will involve rehabilitation of the Mill Street drainage ditch, replacement of inadequate storm sewer and install inlets, redirection of drainage away from back ditch

area, and clearing of downstream ditches to restore the structural integrity of the system and eliminate problems. The project area includes 53 occupied homes.

A designated FEMA Flood Zone (Zone A) is located within the project area. Rehabilitation measures will involve the rehabilitation only of the existing drainage system. The implementation of the project will result in improvements to the public drainage system which will provide potential benefits to public health and the environment. All construction will take place within the previously disturbed easements and right-of-way maintained by the City of Centreville. All necessary grassing, cleanup and erosion control measures will take place in accordance with Best Management Practices. Impacts will be temporary in nature only during construction.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer

alternative sites outside of the floodplain, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains, it must inform those who may be put at greater or continued risk.

comments Written must be received by the City of Centreville at the following address on or before May 7, 2024: City of Centreville, 1270 Walnut Street, Centreville, Alabama 35042, (251) 974-0773, Attention: Megan Batte, City Clerk. A full description of the project may also be reviewed from Monday through Friday, 8 a.m. until 4:00 p.m. at same address as above. Comments may also be submitted via email at megan@ cityofcentreville.com. Centreville Press April 19, 2024

PUBLIC NOTICE

Early Notice and Public Review of a **Proposed Activity in** a 100-Year/500-year Floodplain To: All interested Agencies, Groups and Individuals

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ditches to restore the structural integrity of the system and eliminate problems. The project area includes 53 occupied homes.

A designated FEMA Flood Zone (Zone A) is located within the project area. Rehabilitation measures will involve the rehabilitation only of the existing drainage system. The implementation of the project will result in improvements to the public drainage system which will provide potential benefits to public health and the environment. All construction will take place within the previously disturbed easements and rightof-way maintained by the City of Centreville. All necessary grassing, clean-up and erosion control measures will take place in accordance with Best Management Practices. Impacts will be temporary in nature only during construction.

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Centreville Press April 19, 2024

ille.com.

CENTREVILLE WA-TER WORKS AND SEWER BOARD CITY OF CENTREV-ILLE, ALABAMA REQUEST FOR **STATEMENT OF QUALIFICATIONS** FOR ENGINEERING **SERVICES** The Centreville Wa-

ter Works and Sewer Board (Board) will accept statements of qualifications from Alabama licensed engineers to provide engineering services for up to three (3) years for public works projects to be funded, in whole or in part, through the Bipartisan Infrastructure Law (BIL) funds or the American Rescue Plan Act (ARPA) funds. Project selection and payment terms will be negotiated with the selected firm and shall be based on funding program and Board requirements.

Factors to be considered in the award of professional these engineering services include: 1) Past experience with engineering

design and construction management (40 points); 2) Past experience managing federal/state funded projects (20 points); 3) Qualifications of key personnel to be assigned to project (20 points); 4) Current capacity to complete the work (10 points); 5) Proximity and availability of the firm to the project (5 points); and 6) References (5 points).

Organizations ing to be considered for this procurement should submit a Statement of Qualifications covering all the above factors. In the event of a tie, an oral presentation will be used to determine the most qualified firm. Fees will be negotiated with the organization first selected based on qualifications. The Board reserves the right to reject any or all proposals. The Board is an equal opportunity employer and statements of qualifications from minority or disadvantaged firms are encouraged. Statements of Qualifi-

cations must be sub-

mitted no later than 12:00 noon, local time, on Wednesday, April 24, 2024. Submittals received after this time and date shall not be considered. Sealed packages may mailed, or hand delivered to the Centreville Water Works and Sewer Board, Attn: Megan Batte, City Clerk, City of Centreville, 1270 Walnut Street, Centreville, Alabama 35042. Questions concerning this solicitation should be directed to Mike Oakley, Mayor/ Manager, Centreville Water Works and Sewer Board, 1270 Walnut Street 21st Street, Centreville, Alabama 35565. Phone: (205) 974-0890 Email: megan@cityof-

centreville.com **EOE**

Mayor Mike Oakley Centreville Water Works Sewer and Board Centreville Press April 12 & 19, 2024

BIBB COUNTY COMMISSION

Meeting Date: April 8, 2024

By: Lynn Hamric

Corbell called the meeting to order.

Public Comment -None

Public Comment from Other Elected Officials – None

Roll Call:

Present – Lightsey, Caddell, Downs, Corbell and Stabler.

prayer and Corbell led in ty attorney can research Smith the Pledge of Allegiance.

Informational Items: A/P checks for last four

(4) weeks.

Consent Agenda: stone - \$1,386.00 pre-approved by Commission Chair.

Road Department -Metal pipes for pothole patcher \$1,100.00. Pre- ap-

proved by Chair. Road Department -Concrete for Coldwater Bridge \$2,040.00. Preapproved by Chair and had to be put on the Visa Credit Card as vendor would not accept P.O.

New Business:

A motion to approve the March 11, 2024 minutes was made (Caddell) and seconded (Stabler). Motion carried.

Michell Giddens, Bibb Extension, addressed the Commission to give thanks and celebrate the success of the recent litter pickup day. She provided estimated cost for littering as well as that for the amount collected. (see summary). A second drive will be scheduled in the near future. Michelle also recognized by name the Team Leaders involved.

A new lawn mower is needed to maintain mowing around the county jail. TopLine quote \$2,799.14. A motion was made to make this purchase (Downs) and seconded (Caddell). Motion carried.

The Probate Judge requested three employees be approved to attend the sprig APJA conference in Tuscaloosa May 13-14. Motion to approve (Stabler) seconded (Lightsey). Motion carried.

A motion to change the time for future Commission meeting to 5:00 pm was made (Downs) and seconded (Stabler). Motion carried.

The next scheduled meeting is set for April 22nd and this is a holiday. The next commission meeting will be May 13, 2024 at 5:00pm.

GFL garbage issues. The continued problems with garbage pickup was discussed. There are drivers coming from outside the county and "cherry picking" customers. They did not reply for the bid request. They are not authorized or legal to enter into any contract. Names and addresses were requested for "customers" being "serviced" by this company. County Attorney, Anthony Johnson, will draft a letter to be hand delivered to customers, by local individuals along with a company letter. If this does not resolve the problem further action by the county will be taken.

County Administrator: ACCA Legislative Update. (copy at end of article).

The wiring of a new AC unit for the Rock Building was requested to be done by the contractor with the bid. A motion to approve as made (Stabler) and seconded (Caddell). Motion carried.

County Engineer – Jeff

McKinney

Requested approval to pay Invoice from J&L Tree Service for services provided while the county grade all was not working. (Cutting and removing 3 trees along Perry Lane

Commission Chair Ty in the amount of \$2,500). er. A motion to remove A motion to approve was Bibb County Commission onded (Caddell). Motion these roadways was made carried.

Jeff requested the establishment of a \$500 fine stealing road signs from invitation to rejoin Bibb county roadways. A discussion as to the legality of this was. The matter Kirk Smith opened with was tabled until the coun-

package is needed.

The town of Woodstock Nothing is requesting to have two Road Department – #78 roads transferred to their responsibility/ownership for upkeep. Bibb County has never legally owned or maintained the idensponsibility of the build-

made (Lightsey) and sec- from involvement with (Downs and seconded

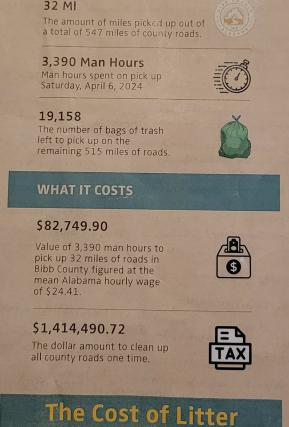
(Stabler). Motion carried. Jeff McKinney thanked for individuals caught the commission for their County as their engineer. The commissioners welcomed Jeff back.

County EMA - Kirk

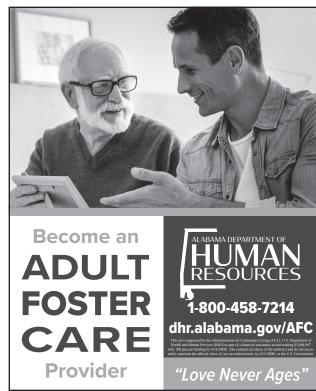
Information on a side A new CAD software cutter was provided FYI. County Attorney

> Old Business – Nothing Old Business – Nothing Discussion Items by Commissioners - Noth-







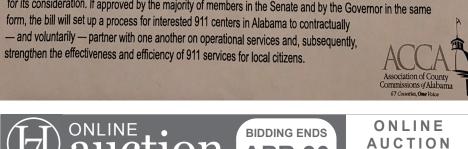


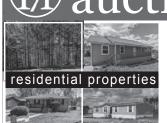
EGISLATIVE

Through its involvement in the Association of County Commissions of Alabama, the County Commission works in unison with all Alabama counties during the Regular Session of the State Legislature to strengthen our ability to enhance county government efficiencies and services to residents.

In just the first week of April, the County Commission's legislative advocacy efforts, through continued communication and collaboration with state legislators and fellow commissioners across Alabama, have resulted in the following legislative achievements for the county, our residents and the state as a whole:

- · State lawmakers move companion bills to improve mental health access & care at local level Committees in the Senate and House of Representatives approved Senate Bill 240 by Sen. Will Barfoot and House Bill 359 by Rep. Russell Bedsole, respectively, on April 3. If either bill makes its way this session through the complete legislative process, much improvement will be made in local access to inpatient mental health care and in the day-to-day local processes used to connect individuals in crisis to necessary treatment. The legislative initiative, perhaps most notably, will acknowledge that substance abuse can often accompany a mental health condition, allowing local governments to partner with the State in utilizing opioid settlement dollars to fund treatment for those suffering from co-existing mental health and addiction issues.
- House approves bill to strengthen processes for Alabama tax sales & tax lien auctions The House of Representatives passed House Bill 270 by Rep. Chris Sells on April 2 and sent the bill to the Senate for its consideration. If approved by the majority of members in the Senate and by the Governor in the same form, the bill will update Alabama's tax sale and tax lien auction processes to ensure compliance with recent U.S. Supreme Court requirements and provide homeowners with more options to negotiate their property tax debts and,
- in turn, better protect their home equity. House approves bill to allow local collaboration in delivery of 911 services The House of Representatives passed House Bill 307 by Rep. Ed Oliver on April 4 and sent the bill to the Senate for its consideration. If approved by the majority of members in the Senate and by the Governor in the same





Seven Hills Auctions is auctioning properties across Alabama, Georgia, Mississippi, and Illinois. This exciting auction features multiple homes and residential lots across Alabama plus many more. Join us at 7Hauctions.com, bidding ends on April 30th.

APR 30

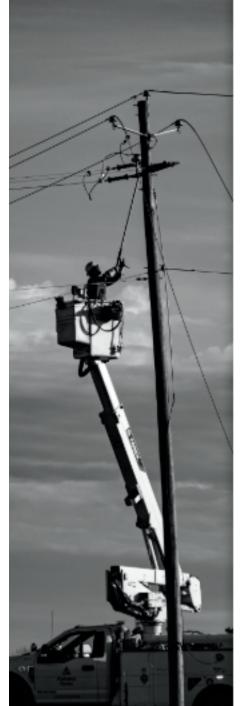
VISIT US AT 7HAUCTIONS.COM

Seven **6** Hills AUCTIONS

800-742-9165

SHOWCASE

en Hills Auctions, LLC: Auction License: TN: 7182, GA: AU-C003134, FL: AB3765, AL:C-253, A5495, MS: C-23814; William C. Lee III, Broker,



📤 Alabama Power

Reading between the lines is our specialty.

There are so many things that go into making sure the lights turn on when you flip the switch. With their vast experience and training, our team of experts approaches every situation by taking in the information and reading between the lines to find just the right solution. We are always ready to take on new challenges and find innovative ways to strengthen our grid. With over 60 weeks of training under their belts, our lineworkers are out in the field, delivering reliable power, rain or shine. Together, we work to power a better Alabama.



AlabamaPower.com/reliable. 0 X 🖸

BC BOARD OF EDUCATION

Meeting Date: March 12, 2024

Non-Voting Members Mr. Kevin Cotner, Superintendent 1. Call to order

The Bibb County Board of Education met in a regular session on March 12, 2024, at 5:00 pm, at the central office. 2. Invocation/Pledge of Allegiance The Invocation was given by Ms. Cheryl Dodson. The Pledge of Allegiance was led by Ms. Elaine Jones.

Board President, Mrs. Camille Gibson, conducted roll call and declared a quorum. Voting members present as

recorded above.

3. Roll Call

4. Approval of Agenda The Superintendent recommends approval of the meeting agenda.

Motion made by: Mr. Morris Moody Motion seconded by: Mr. Mike Mc-Millan Voting: Unanimously Ap-

5. Approval of the Minutes The Superintendent recommends the

Millan Voting:

approval of the minutes from the February 15, 2024 board meeting. Motion made by: Mrs. Cheryl Dodson Motion seconded by: Mr. Mike Mc-

Unanimously Approved 6. Financial Report and Bank Recon-

ciliations A. Receive Financials and Bank Reconciliations for February 2024. February 2024 Financials and Bank

Reconciliations were received. B. Request to approve Bills and Payroll for February 2024. Motion made by: Mr. Mike McMil-

lan Motion seconded by: Mr. Morris Moody Voting: Unanimously Approved

7. Consent Agenda Items-Contracted Services, Bids, Trips, etc. The Superintendent recommends the

approval of consent agenda items A -N as a block

Motion made by: Mr. Mike McMillan Motion seconded by: Ms. Elaine Jones Voting: Unanimously Approved A. Receive job description for Student

Information System Manager. B. Request to approve Bid# 23/24-04. Shade Structure, West Blocton Elementary School, to K & A Builders, Inc., in the amount of \$72,500.

C. Request to approve payment to judges for pageant, March 8, 2024, West Blocton Elementary School. Payment of \$50 per judge will be made from WBES local school funds.

D. Request to approve payment to judges for pageant, March 9, 2024, Bibb County High School. Payment of \$100 per judge will be made from

BCHS local school funds. E. Request to approve paym oline Gilroy to provide technique and skill instruction for majorettes, March

19, April 2 and April 9, 2024, West Blocton High School. Payment of \$55 per session will be made from WBHS local school funds.

F. Request to approve payment to Kaitlyn Holman to provide technique and skill instruction for majorettes, April 4 and April 18, 2024, West Blocton High School. Payment of \$55 per session will be made from WBHS local school

G. Request to approve payment to Kaitlyn Holman to provide majorette skill instruction and choreography for the 2024 half time show, West Blocton High School. Payment of \$1,000 will be made from WBHS local school

H. Request to approve payment to Megan Greer to provide technique and skill instruction for color guard, April 9, April 16 and April 23, 2024, West Blocton High School. Payment of \$55 per session will be made from WBHS local school funds.

I. Request to approve payment to Megan Greer to provide rifle instruction and choreography for the 2024 half time show, June 17, 2024, West Blocton High School. Payment of \$400 will be made from WBHS local school funds

J. Request to approve payment to Bethany Fields to provide technique and skill instruction for color guard, March 21, 2024, West Blocton High School. Payment of \$55 per session will be made from WBHS local school

K. Request to approve payment to Bethany Fields to provide band drill for the 2024 half time show, May 2024-July 2024, West Blocton High School. Payment of \$1,000 will be made from WBHS local school funds. L. Request to approve payment to Bethany Fields to provide flag instruction and choreography for the 2024 half time show, June 17-20, 2024, West Blocton High School. Payment of \$1,000 will be made from WBHS local school funds.

M. Request to approve 2023-2024 Brent Elementary School 2nd-4th graders that score proficient on spring ACAP to travel to Chattanooga, Tennessee, October 3, 2024, by charter buses to visit the Aquarium, Rock City and Incline Railway.

N. Request to approve West Blocton High School Varsity and Junior Varsity cheer squad to attend cheer camp at the University of Alabama, May 29-June 1, 2024. Students will travel by private vehicles and have overnight stay.

8. Consent Agenda Items-Personnel The Superintendent recommends the approval of consent agenda personnel items A - J as a block

Motion made by: Mrs. Cheryl Dodson Motion seconded by: Mr. Morris Moody Voting: Unanimously Ap-

A. Request to approve the retirement of Linda Conklan, Teacher, Bibb County High School and Student Information System Administrator, Bibb County Board of Education, effective June 30, 2024.

B. Request to approve the resignation of Vincent Davis, Paraprofessional Instructional Aide, West Blocton High School, effective January 31, 2024.

C. Request to approve the resignation of Teresa Smotherman as Assistant Softball Coach, West Blocton Middle School, effective February 16, 2024. D. Request to approve the resignation of Dre'Mail King as Head Football Coach, West Blocton High School, effective March 5, 2024.

E. Request to approve 3% pay increase to Nicole Elam per current CSFO contract, effective March 2024.

F. Request to renew the following Principal contracts, effective July 1, 2024 through June 30, 2027.

G. Request to approve Brenda McRee as Head Middle School Volleyball Coach, West Blocton Middle School. H. Request to approve Teresa Smotherman as Assistant Volleyball Coach, West Blocton Middle School.

I. Request to approve the following for Spring Reading/Math Camps: J. Request to approve the following

substitutes: 9. Executive Session: Personnel

Mr. Morris Moody made a motion to go into an Executive Session: Personnel. Mr. Mike McMillan seconded the motion, which passed unanimously. Mr. Morris Moody made a motion to return to regular session. M. Elaine

passed unanimously. 10. Regular Agenda Items The Superintendent recommends the approval of the following regular

Jones seconded the motion, which

A. Request to approve the retirement of Adriane Dennis, Central Office Administrator/Federal Programs Director, effective June 30, 2024.

Motion made by: Mr. Mike McMillan Motion seconded by: Mr. Morris Moody Voting: Unanimously Approved

B. Request to approve the retirement of David Steele, Principal, West Blocton Elementary School, effective July 1, 2024.

Motion made by: Mr. Morris Moody Motion seconded by: Mr. Mike Mc-Millan Voting: Unanimously Ap-

C. Request to approve the retirement of Glenda Carter, Special Education

Paraprofessional Aide, Bibb County High School, effective June 1, 2024. Motion made by: Ms. Elaine Jones Motion seconded by: Mr. Mike Mc-Millan Voting: Unanimously Approved

D. Request to approve Marla Suttle as Cheer Coach, Centreville Middle

School. Motion made by: Mr. Mike McMillan

Motion seconded by: Ms. Elaine Jones Voting: Unanimously Approved E. Request to approve maternity leave for LaQuenda Mosley, CNP Manager,

Bibb County High School, April 1-May 23, 2024. The Superintendent has also approved Family Medical Leave (FLMA) for up to 12

Motion made by: Mrs. Cheryl Dodson Motion seconded by: Ms. Elaine Jones Voting: Unanimously Approved F. Request to approve payment to Virco for school desks for West Blocton Middle School. Payment in the amount

of \$15,735.60, will be made from ES-SER funds Motion made by: Mr. Morris Moody Motion seconded by: Ms. Elaine Jones Voting: Unanimously Approved

G. Request to approve payment to Terrell Enterprises for school desks for Centreville Middle School. Payment in the amount of \$39,999.60, will be made from ESSER funds.

Motion made by: Ms. Elaine Jones Motion seconded by: Mr. Mike McMillan Voting: Unanimously Approved

Brown to provide interpreting services for spring ACAP camp, March 2024, Randolph Elementary School. Payment of \$28 per hour, up to 24 hours, will be made from IDEA funds.

Motion made by: Mrs. Cheryl Dodson Motion seconded by: Ms. Elaine Jones Voting: Unanimously Approved

I. Request to approve payment to judges for pageant, February 10, 2024, Randolph Elementary School. Payment of \$75 per judge will be made from RES local school funds.

Motion made by: Mr. Morris Moody Motion seconded by: Mr. Mike McMillan Voting: Unanimously Approved J. Request to approve payment to Tim-

othy Alexander, motivational speaker for West Blocton Middle School and West Blocton High School, April 4, 2024. Payment of \$2,000 will be made from WBMS/WBHS local school funds.

Motion made by: Mrs. Cheryl Dodson Motion seconded by: Mr. Morris Moody Voting: Unanimously Approved

11. Executive Session: Student Discipline (2)

Mr. Mike McMillan made a motion to go into an Executive Session: Student Discipline (2). Mr. Morris Moody seconded the motion, which passed unanimously.

Ms. Elaine Jones made a motion to return to regular session. Mr. Morris Moody seconded the motion, which nassed unanimously.

dent A, J.O., for expulsion from February 26, 2024 for one calendar year. Ms. Elaine Jones made the motion to approve the recommendation. Ms. Cheryl Dodson seconded the motion, which passed unanimously.

The Superintendent recommends student B, J.T., be placed at the Alternative School for the remainder of 2023-2024 school year. Ms. Cheryl Dodson made the motion to approve the recommendation. Ms. Elaine Jones seconded the motion, which passed unanimously. 12. Information Items

A. The Sick Leave Bank Committee has approved Catastrophic Sick Leave for Kayla Kailey, District Speech Language Pathologist, for up to 8 weeks. B. The Sick Leave Bank Committee has approved Catastrophic Sick Leave for Stephanie Moore, Bus Driver, for up to 10 weeks.

C. The Sick Leave Bank Committee has approved Catastrophic Sick Leave for Bridget Hartzell, Teacher, for up to 8 weeks.

D. Statement of Economic Interests-Due April 30, 2024

E. Whole Board Training: Thursday, April 4, 2024, 12:00-2:00 PM

F. Board Work Session: Thursday, April 4, 2024 at 2:00 PM

G. Board Meeting: Tuesday, April 9, 2024 at 5:00 PM

13. Request to adjourn

The meeting was adjourned at 7:51 pm. Motion made by: Mrs. Cheryl Dodson Motion seconded by: Ms. Elaine Jones





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